|      | • •            |           |  | 40   | ·   |
|------|----------------|-----------|--|--|---|
| FOR! | APTO≠<br>IFIED | 1390      | U.S. DEPARTMENT C                              | F CO PATENT AND TRADEMARK OFFICE               | ATTORNET S DOCKET NUMBER  3670-55                   |
|      |                |           |  | R TO THE UNITED STATES                         | U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5)  |
|      |                |           |  | TED OFFICE (DO/EO/US) ING UNDER 35 U.S.C. 371  | 10/520,935  |
| INTE | RNAT           |           | PPLICATION NO.                                 | INTERNATIONAL FILING DATE                      | PRIORITY DATE CLAIMED                               |
|      |                |           | 002/001554                                     | 30 August 2002                                 | none  |
| TITI | E OE           | INVEN     | TION   |  |   |
| ,,,, | L OI           | IIAACIA   |  | REDUCTION OF NEAR AMBIGU                       | UITIES  |
| APP  | LICA           | NT(S) F   | OR DO/EO/US                                    |  |   |
|      |                |           |  | NUMMINEN, Michael                              | <del></del>   |
| Арр  | icant          | herewith  | n submits to the Unite                         | d States Designated/Elected Office (DO/EC      | O/US) the following items and other information:    |
| 1.   |                | This is   | a FIRST submission                             | of items concerning a submission under 35      | U.S.C. 371.   |
| 2.   | $\boxtimes$    | This is   | a SECOND or SUBS                               | <b>EQUENT</b> submission of items concerning a | submission under 35 U.S.C. 371.                     |
| 3.   |                |           | an express request to 5), (6), (9) and (21) in |  | 5 U.S.C. 371(f). The submission must include        |
| 4.   |                | The U.    | S. has been elected (                          | Article 31).                                   |   |
| 5.   | A co           | py of the | e International Applica                        | ation as filed (35 U.S.C. 371(c)(2).           |   |
|      | a.             | □ is      | attached hereto (                              | pages specification, claims & abstract (       | claims), sheets drawings).                          |
|      | b.             | ☐ h       | as been communicate                            | ed by the International Bureau.                |   |
|      | c.             | □ is      | not required, as the                           | application was filed in the United States Re  | eceiving Office (RO/US).                            |
| 6.   |                | An Eng    | ılish language transla                         | tion of the International Application as filed | (35 U.S.C. 371(c)(3)                                |
|      | a.<br>Cert     |           | attached hereto (<br>f Translation).           | pages specification, claims & abstract (       | claims), sheets drawings, page                      |
|      | b.             | ☐ h       | as been previously su                          | ubmitted under 35 U.S.C. 154(d)(4).            |   |
| 7.   |                | Amend     | lments to the claims o                         | of the International Application under PCT A   | rticle 19 (35 U.S.C. 371(c)(3)                      |
|      | a.             | □ a       | re attached hereto (re                         | equired only if not communicated by the Inte   | rnational Bureau).                                  |
|      | b.             | ☐ h       | ave been communica                             | ted by the International Bureau.               |   |
|      | C.             | ☐ h       | ave not been made; h                           | nowever, the time limit for making such ame    | ndments has NOT expired.                            |
|      | d.             | ☐ h       | ave not been made a                            | nd will not be made.                           |   |
| 8.   |                | An Eng    | ılish language transla                         | tion of the amendments to the claims under     | PCT Article 19 (35 U.S.C. 371(c)(3).                |
| ٠9.  | a.             | ⊠ A       | n oath or declaration                          | of the inventor(s) (35 U.S.C. 371(c)(4).       |   |
|      | b.<br>Forn     |           |  | tted to the International Bureau during Intern |   |
| 10.  | _              |           |  |  | iminary Examination Report under PCT Article 36 (35 |
| U.S. | C. 37<br>Item  | 1(c)(5).  |  | document(s) or information included:           |   |
| 11.  |                | An Info   | rmation Disclosure S                           | tatement under 37 C.F.R. 1.97 and 1.98.        |   |
| 12.  | $\boxtimes$    | An ass    | ignment document fo                            | r recording. A separate cover sheet in com     | pliance with 37 C.F.R. 3.28 and 3.31 is included.   |
| 13.  | a.<br>b.       |           | FIRST preliminary as SECOND or SUBSE           | nendment.<br>QUENT preliminary amendment.      |   |
| 14.  |                | An App    | olication Data Sheet u                         | nder 37 C.F.R. § 1.76.                         |   |
| 15.  |                |           | titute specification.                          |  |   |
| 16.  |                |           | ·  | ey and/or address letter.                      |   |
| 17.  |                |           | •  | f the sequence listing in accordance with PC   | CT Rule 13ter.2 and 37 CFR 1.821-1.825.             |
| 18.  |                | ,         |  | lished international application under 3       |   |
| 19.  |                |           |  | h language translation of the international a  |   |
| 20.  |                |           | •  | Notice of Missing Requirements                 | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )             |

| U.S. APPLICATION NO. (If known, see   | 37 C.F.R. 1.5                                 | TAI                                      | ERNATIONAL APPL                       |                              | 10.                                      | ATTO                |          | S DOCKET NU<br>670-55 | JMBER   |
|---|---|--|---------------------------------------|------------------------------|--|---------------------|----------|-----------------------|---------|
| 10/520,935  | la  |  | PCT/SE2002/0                          | 01554                        |  |                     |          | 070-33                |         |
| ☐ The following fees are s  BASIC NATIONAL FEE (37  | SUDMITTED:                                    | 2/2\/1\_/5\-                             |                                       |                              |  |                     |          |                       |         |
| 21. Basic national fee  | O.I .II. 1.43                                 |  | \$30                                  | 0.00 (16                     | 31)/\$150.00 (26                         | 31)                 | \$       |                       |         |
| 22. Examination Fee (1643/2643)   |   |  |                                       |                              |  |                     | \$       |                       |         |
|   |   |  |                                       |                              |  |                     | $\vdash$ |                       |         |
| 23. Search Fee  |   |  |                                       |                              |  |                     |          |                       |         |
|   |   |  |                                       |                              |  |                     |          |                       |         |
|   |   |  |                                       |                              |  |                     | \$       |                       |         |
|   |   |  |                                       |                              | CALCULATIO                               |                     | \$       | 0.00                  |         |
| Additional fee for specific computer program listing paper or fraction thereof.                                   | ation and drav<br>filed in an elec            | vings filed in p<br>ctronic mediur       | paper over 100 shem). The fee is \$25 | ets (excli<br>60 for eac     | uding sequence lis<br>h additional 50 sh | sting or<br>eets of |          |                       |         |
| Total Sheets Extra Sheets   |   | f each addition                          |                                       |                              | RATE                                     |                     |          |                       |         |
| 38 -100 0 /50 =   |   | •  |                                       | \$0.00 (                     | •  |                     | \$       |                       |         |
|   |   |  | 1                                     | \$0.00 (                     |  |                     |          |                       | <u></u> |
| Surcharge of \$130.00 (1617)/\$6 from the earliest claimed priority   |   |  |                                       | claration                    | later than 🔲 30                          | months              | \$       |                       |         |
|   |   | # EXTRA                                  | 7-                                    | R/                           | ATE                                      |                     | Ť        |                       |         |
| Total Claims 11   | minus 20                                      | 0 X                                      | \$50.00 (1615)/                       | \$                           | 25.00 (2615)                             |                     | \$       |                       |         |
| Independent Claims 2  | minus 3 =                                     | 0 X                                      | \$200.00 (1614)                       | \$                           | 100.00 (2614)                            | <del> </del>        | \$       |                       |         |
| MULTIPLE DEPENDENT CLAIR  | MS(S) (if app                                 | olicable)                                | \$360.00                              | (1616)/                      | /\$180.00 (2616)                         |                     | \$       | 0.00                  |         |
| Petition is hereby made to exter<br>attachment(s): One Month Exte<br>(1252)/\$225.00 (2252);Three M               | nd the curren                                 | nt due date s<br>00 (1251)/\$6           | 60.00 (2251); Tw                      | o Month                      | Extensions \$45                          | 0.00                |          |                       |         |
| \$1590.00 (1254/\$795.00 (2254)   |   | 07.0ED 1.0                               | 27                                    |                              |  |                     | \$       | 0.00                  |         |
| Processing fee of \$130.00 (161)  | status. See                                   | ning the Eng                             | lish Translation                      | later tha                    | n 🗆 20 🗎 3                               | 30                  |          |                       |         |
| months from the earliest claime   | d priority dat                                | e (37 C.F.R.                             | 1.492(f).                             |                              | +  |                     |          | 0.00                  |         |
| Fee for recording the enclosed  | assignment (                                  | 37 C F B 1                               | 21(h) The assi                        |                              | OTAL NATION                              |                     | \$       | 0.00                  |         |
| an appropriate cover sheet (37  | C.F.R. 3.28,                                  | 3.31). <b>\$40</b> .0                    | <b>00</b> (8021) per pr               | operty                       | +  |                     | \$       | 40.00                 |         |
| Fee for Petition to Revive Uninto   | entionally Ab                                 | andoned Ap                               | plication;\$1500.                     |                              |  |                     | \$       | 0.00                  |         |
|   |   |  |                                       | TOTA                         | L FEES ENCL                              | .OSED =             | \$       | 40.00                 |         |
| a. A check in the amount b. Please charge my De A duplicate copy of th c. The Commissioner is overpayment to Depo | posit Accour<br>is form is en<br>hereby auth  | nt No. 14-11<br>closed.<br>orized to cha | 40 in the amoun arge any addition     | t of \$<br>nal fees          |  | equired, or         |          | t any                 |         |
| d. CREDIT CARD PA   | YMENT FO                                      | ORM ATTA                                 | CHED.                                 |                              |  |                     |          |                       |         |
| NOTE: Where an appropriate  | in this applica<br>ti <mark>me limit u</mark> | ation is/are h<br>inder 37 C.F           | nereby incorpora<br>F.R. 1.494 or 1.4 | ted by re<br><b>95 has</b> i | eference in this a<br>not been met, a    | application.        |          |                       |         |
| or (b) must be filed and grant<br>CORRESPONDENCE ADDRES   | SS  | e the applic                             | ation to pendin                       | g status                     | <b>S.</b>                                |                     |          |                       |         |
| Direct all correspondence  Customer I   |   |  | 20117                                 | $\neg$                       |  |                     |          |                       |         |
| Customer i  | Mulliber.                                     |  | 23117<br>stomer Number here           |                              | M  | 11/                 | 1/       |                       |         |
|   |   |  |                                       | 1                            | ALL h                                    | 5/1                 | 12       | In                    |         |
| Telephone: (703) 816-4000<br>HWB:lsh  |   |  |                                       | 7                            | H. Warren Burs                           | am, Jr.             |          | , 0                   |         |
|   |   |  |                                       |                              | 29,366<br>REGISTRATION                   | NIIMRED             | -        | ugust 23, 20<br>ate   | 005     |



## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandra, Viginia 22313-1450 www.uspba.gov

| U.S. APPLICATION NUMBER NO.                             | FIRST NAMED APPLICANT   |          | ATTY                          | . DOCKET NO.                               |  |
|---|---|----------|-------------------------------|--|--|
| 10/520,935  | Michael Numminen  |          | -                             | 3670-55                                    |  |
|   |   | INTER    | INTERNATIONAL APPLICATION NO. |  |  |
|   |   |          | PCT/SE02/                     | 01554                                      |  |
| 23117   |   | I.A. FIL | ING DATE                      | PRIORITY DATE                              |  |
| NIXON & VANDERHYE, PC<br>901 NORTH GLEBE ROAD, 11TH FLO | DOR DOCKETED  | 08/30    | 0/2002                        |  |  |
| MAIL<br>DUE<br>FINA                                     | MATTER # 3670-55  DATE _ 8.15.05  DATE _ OCH 15,7005  L DEADLINE _ much 15,7006  KETED BY _ pour 12 | *00      | ORMALIT                       | ATION NO. 4772<br>IES LETTER<br>016774009* |  |

## NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 U.S.C. 371 IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as a Designated / Elected Office (37 CFR 1.495).

- Copy of the International Application filed on 01/12/2005
- Copy of the International Search Report filed on 01/12/2005
- Copy of IPE Report filed on 01/12/2005
- Preliminary Amendments filed on 01/12/2005
- Information Disclosure Statements filed on 01/12/2005
- Request for Immediate Examination filed on 01/12/2005
- U.S. Basic National Fees filed on 01/12/2005

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

• Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.

ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

A copy of this notice MUST be returned with the response.

## CHARITTA A BURT

Telephone: (703) 308-9140 EXT 207

## PART 1 - ATTORNEY/APPLICANT COPY

| U.S. APPLICATION NUMBER NO. | INTERNATIONAL APPLICATION NO. | ATTY. DOCKET NO |
|-----------------------------|-------------------------------|-----------------|
| 10/520,935                  | PCT/SE02/01554                | 3670-55         |

FORM PCT/DO/EO/905 (371 Formalities Notice)